

Journée Mondiale de Prière2025

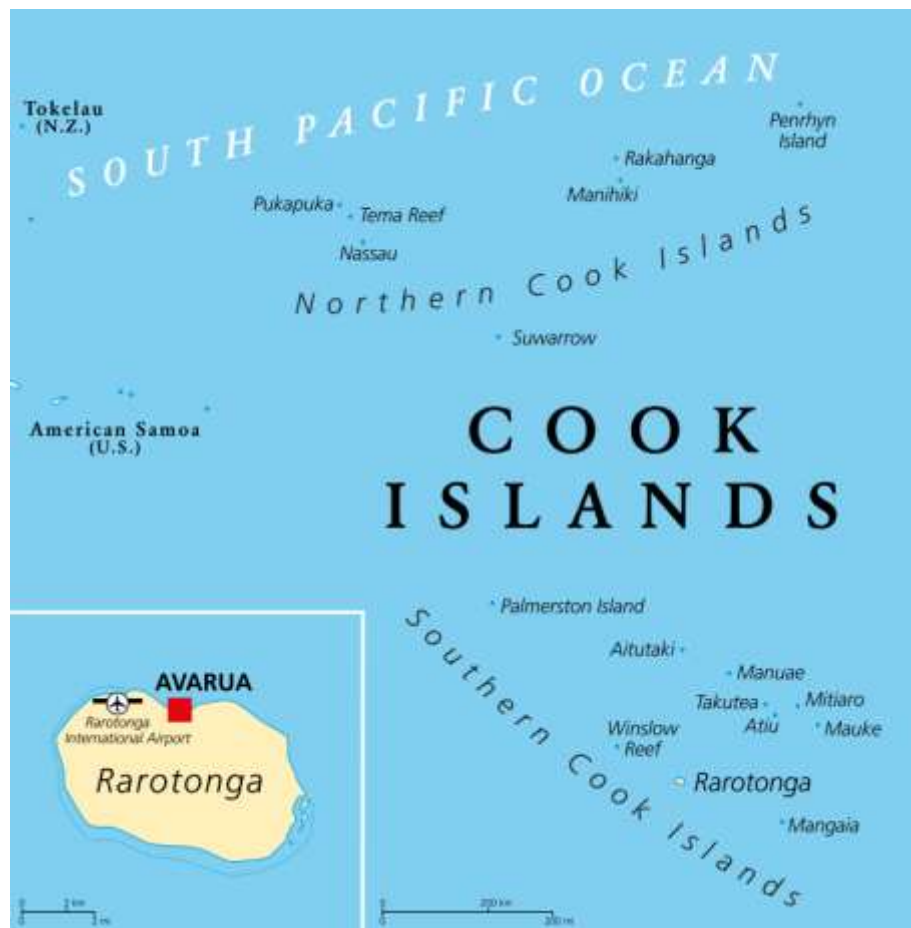
Rédigée par les femmes des Iles Cook

**“Merci, tu m’as créé
merveille”**

Psaume 139,14



Roches volcaniques à Rarotonga



Géographie



Histoire



Pirogue polynésienne



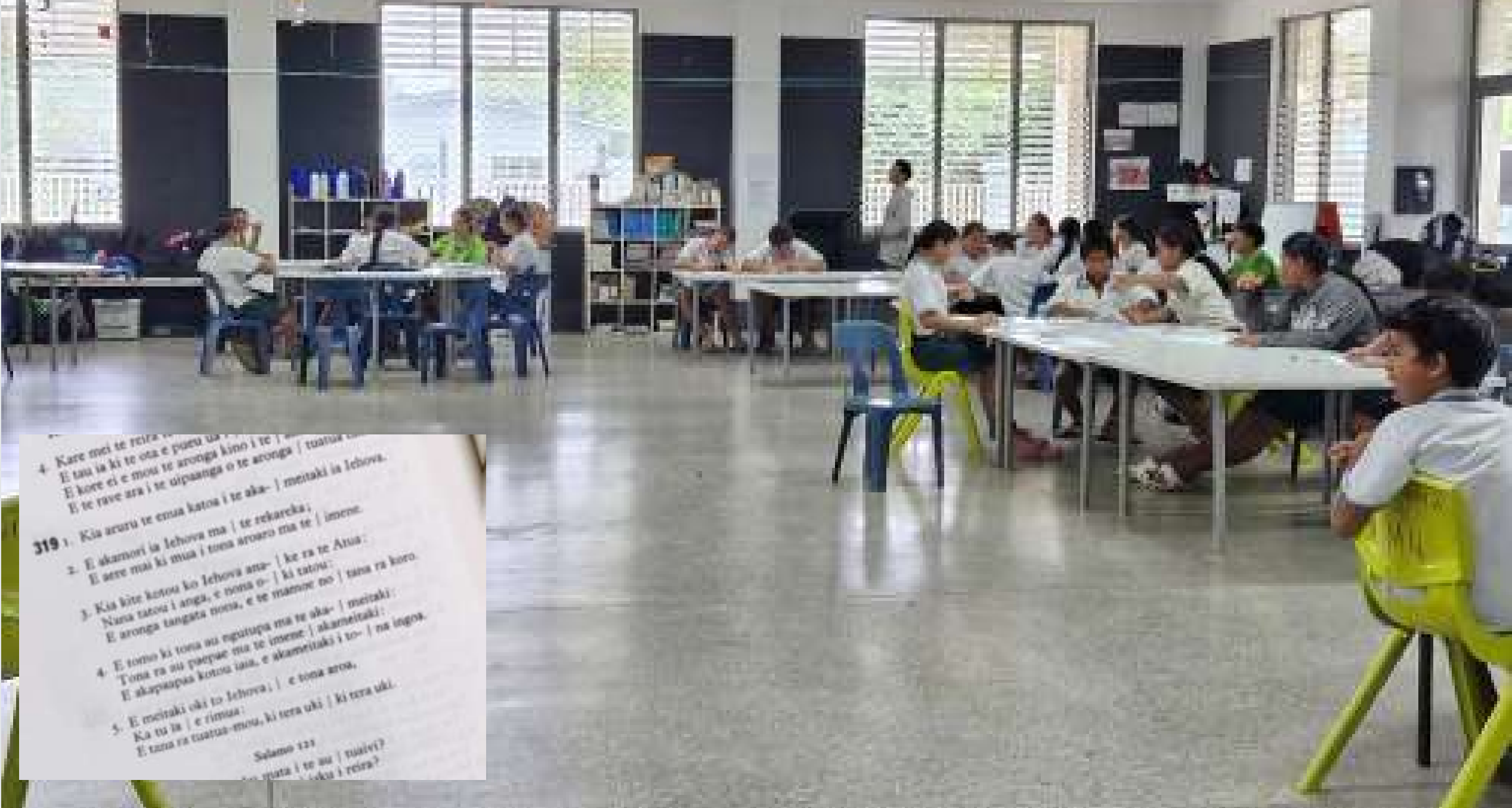
Ru © David Riley



Le navire du capitaine Cook (Endeavor) - Peinture de Samuel Atkins(1787-1808)



Education



4. Kare mai te reira i te ara
E tau ia ki te ota e pueu ia
E kore ei e mou te aronga kino i te
E te rave ara i te uipaanga o te aronga / tuatua
319 1. Kia aruru te enua katoa i te aka- / meitaki ia Iehova.
2. E akamori ia Iehova ma / te rekareka;
E aere mai ki mua i toa aroaro ma te / imene.
3. Kia kite kotoa ko Iehova ana- / ke ra te Atua;
Nana tatou i anga, e nona o- / ki tatou;
E aronga tangata nona, e te mamee no / tana ra koro.
4. E tomo ki tona au ngutupa ma te aka- / meitaki;
Tona ra au paepae ma te imene / akameitaki;
E akapapua kotoa iana, e akameitaki i to- / na ingoa.
5. E meitaki oks to Iehova; / e tona aroa.
Ka tu ia / e rimua;
E tana ra tuatua-mou, ki tera uki / ki tera uki.
Salamo 121
E tana ra tuatua-mou, ki tera uki / ki tera uki?
E tana ra tuatua-mou, ki tera uki / ki tera uki?



Jeunesse



Jeunes filles à l'église © Cook Islands Tourism (ne pas utiliser pour la vente)

Artisanat & Culture





Chapeau en rito fait main



Ei katu (guirlande de fleurs)

A vibrant tropical scene featuring a lush green lawn in the foreground, several tall palm trees, and dense foliage in the background under a clear blue sky. A large black semi-circle with a white border is positioned on the right side of the image.

Pays



A tropical beach scene with three thatched huts on stilts, surrounded by palm trees, under a blue sky with clouds. A large white circle with a thin blue outline is overlaid on the right side of the image.

Tourisme



Panneau touristique© WDPIC



Coquillages dans une carapace de tortue © WDPIC



Rarotonga Airport



Rev. John Williams

*"For my own part,
I cannot content
myself within the
narrow limits of
a single text."*

CELEBRATING 200 YEARS OF CHRISTIANITY IN THE COOK ISLANDS 26 October 1821 – 26 October 2021

† This plaque was unveiled on Tuesday 26th October 2021 to mark the 200th by-anniversary of Christianity landing on Aitutaki. This being the first island in the Cook Islands to receive the Gospel and teachings of the Christian faith.

† The 26th October each year is Gospel Day. It is a National Public Holiday on which all the people of the Cook Islands commemorate the arrival of Christianity to our shores.

† The Raiatea based English Missionary, Reverend John Williams of the London Missionary Society, first arrived on a Mission Ship "Westmoreland" to Aitutaki on 26th October 1821 while taking his ill wife Mary Chawner-Williams to Sydney, Australia for specialist medical attention.

† While the Missionary did not step ashore, he did invite Tamatua Uma-tetiki Ariki on board the Mission Ship for consultation with regard to Christian Religious matters.

† As a result of these discussions, Tamatua Ariki agreed for two Native Teachers from Raiatea to land on Aitutaki and to introduce Christianity to the people of this island.
In doing so, Tamatua Ariki pledged to John Williams that the two Native Teachers would not be harmed. They would be protected by those within the tribe of Tamatua Ariki of Arutanga.
They would be safe-guarded from those who maybe hostile towards the new Christian Teachers.

† And so, on 26th October 1821, under the protection of Tamatua Uma-tetiki Ariki ... Papeiha and Vahapata landed to bring Christianity to the people of Aitutaki.

† The Native Teacher Faaoi was the next visitor from the London Missionary Society to arrive at Aitutaki from Raiatea. He landed in April 1822.

† He was told there were two men and two women, being Tepaero-Ariki (from the Ngati Makena) and Mata Kavasa (from the Ngati Kaimuku), who were from Rarotonga. Faaoi was told these four people had embraced the Gospel and wanted to take Christianity back to their home island. Faaoi said he would convey this information to John Williams on Raiatea. He said he was sure this Missionary would return to Aitutaki at some stage. But he was not sure when that would be.

† Upon later hearing this news, John Williams made arrangements to travel by the Mission Ship [Endavour - Is Matamua] to Aitutaki where he arrived on 9th July 1823. The person who went out to greet the Missionary was Tepaki. Later that day, Tepaki escorted John Williams and his entourage ashore to land on Aitutaki.

† The following day John Williams blessed and opened a new Chapel that had recently been built under the supervision of Papeiha and Vahapata.

† In the Church Service that followed, John Williams delivered the sermon based on the text from John 3, Verse 14-16: "As Moses lifted up the bronze snake on a pole in the desert, in the same way the Son of Man must be lifted up, so that everyone who believes in him may not die but have eternal life. For God loved the world so much that he gave his only Son, so that everyone who believes in him may not die but have eternal life."

† After leaving Aitutaki, John Williams, along with Tamatua Uma-tetiki Ariki and Papeiha, went in search of Rarotonga. But the island could not be found. They diverted to Mangaia but despite their best efforts they were unsuccessful in establishing Christianity there.

† So the Mission Ship went to Atia where Rongomatane Ngakare Ariki accepted the Christian faith. In the days that followed, Rongomatane Ariki took John Williams and the Mission Ship to Mitiro and Maaka. Native Teachers [Tua on Mitiro and Haavi on Maaka] and their wives were landed on both islands after the various Ariki declared their people wanted to embrace the Christian faith.

† Upon returning to Atia, Rongomatane Ariki gave John Williams the sailing co-ordinates to reach Rarotonga which was west-south-west of Atia. Two days later the Mission Ship reached Rarotonga. And so, on 25th July 1823 Papeiha landed at Avana and so brought the Gospel and the Christian faith to the people of this island.

† For 200 years, after first landing at Aitutaki on 26th October 1821, Christianity has been the dominant religion in the Cook Islands. So the people of these islands gathered together at Aitutaki on 26th October 2021 to celebrate this important milestone in our history as the Christian legacy lives on in our day-to-day lives.

† The First Letter of John 3, Verse 1: "See how much the Father has loved us. His love is so great that we are called God's children - and so, in fact, we are."

"Ākinkia, ānau! Na te māmāo nā te tīrere! Pou reva metua kore! Namunamu kiri tangata, i te va'a o te tā'au".

God bless the Cook Islands; God bless all the people of the Cook Islands.



Papeiha Teato

*"Ua haave mai hoi
te Tamaiti a te
matua nei e imi e o
ia'oom i tei mo'a."*
Luka 19:10



Religion

<--- John Williams , plaque commemorative



Autel d'église avec pirogue polynésienne



**TAKAMOA
THEOLOGICAL
COLLEGE**
[Founded in 1839]



TAKAMOA THEOLOGICAL COLLEGE
[FOUNDED 1839]



Go ye into all the world, and preach the gospel to every creature.

THIS MONUMENT IS DEDICATED TO THE SECOND OLDEST THEOLOGICAL TRAINING INSTITUTE IN THE SOUTH SEAS
TAKAMOA THEOLOGICAL COLLEGE †



Célébration JMP 2024 aux Iles Cook



1823-2023 CICC plaque – 200 ans de Christianisme



Signal d'évacuation en cas de tsunami



Les femmes





Rarotonga Hôpital

La JMP aux Iles Cook



JMP femmes de Aitutaki



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Rebecca
Akaruru

1990 Comité exécutif JMP international



**JMP Cook Islands
aujourd'hui**



WDP Atelier d'écriture de la célébration 2025



Henrica
Marona

WDPIC Représentantes régionales Pacifique 2017 - 2022



Artistes & oeuvre d'art

“Créées merveilleuses ”



Tevairangi
Napa

Tarani
Napa